

04-16-01

Docket No. 331D USD1

Box Patent Application
Assistant Commissioner for Patents
Washington, DC 20231

TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

Inventor(s) : Stuart L. Schreiber and Gerald R. Crabtree

Title : Methods and Materials Involving Dimerization-Mediated Regulation of Biological Events

- [X] 37 Sheets of Specification, 1 Sheet of Claims and 1 page Abstract of the Disclosure
 [X] 6 sheets of drawings (Figures 1-7)
 [X] Information Disclosure Statement and [X] Form 1449
 [X] Preliminary Amendment
 [X] Declaration and Power of Attorney, 4 pages
 [X] Verified Small Entity Statements, 3 pages
 [X] Assignment of the invention, 6 pages

I hereby certify that the attached papers are a true copy of the prior complete application Serial No. 09/430,508 originally filed on October 29, 1999.

The prior application is assigned of record to President and Fellows of Harvard College and Board of Trustees of the Leland Stanford Junior University.

The filing fee has been calculated as shown below:

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|--------------|----------|-----------|
| BASIC FEE | | | | \$ 710.00 |
| TOTAL CLAIMS | 7 - 20 = | 0 | 0 x 18 = | \$ 0.00 |
| INDEP CLAIMS | 1 - 3 = | 0 | 0 x 80 = | \$ 0.00 |
| [X] MULTIPLE DEPENDENT CLAIM PRESENTED | | | \$270.00 | \$ 270.00 |
| TOTAL (if Large Entity) | | | | \$980.00 |
| TOTAL (if Small Entity) | | | | \$ 490.00 |

- [X] Please charge **Deposit Account No. 01-2315** in the amount of **\$490.00**.
 [] A check in the amount of \$_____ to cover the filing fee is enclosed.
 [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 01-2315. A duplicate copy of this letter is enclosed.
 [X] Any additional filing fees required under 37 CFR 1.16.
 [X] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,



David L. Bernstein, Reg. No. 31,235
 ARIAD Pharmaceuticals, Inc.
 26 Landsdowne Street
 Cambridge, MA 02139
 Telephone: 617-494-0400 Ext. 266
 Facsimile: 617-494-0208

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I hereby certify that this document is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" under 37 CFR §1.10 on the date indicated above and is addressed to: Box Patent Application, Assistant Commissioner of Patents, Washington, DC 20231.

Signed:

Sue Wilson

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